



THE AGGIE EXPRESS

Beal City Public School's 2020 Homecoming Queen and King



Congratulations to the Beal City Public School's 2020 Homecoming Queen and King: Jesse Pratt and Ben Matthews. Jesse is the daughter of Todd and Stacie Pratt and Ben is the son of Kevin Matthews and Stephanie Gross.



2020 HOMECOMING COURT

Congratulations to the 2020 Beal City homecoming court! Pictured front row left to right: Freshmen Olivia Kunik, Sophomore Hadyn Armstrong, Junior Paige Antcliff, Senior Grace Weber, Senior Bailey Torpey, Senior Jesse Pratt, Co-Ms. Congeniality, Sage Schumacher, Co-Ms. Congeniality, Kinleigh Keller. Back row: Freshmen Luke Lyon, Sophomore Grant Lorenz, Junior Cade Block, Senior Cameron Lynch, Senior Jake Gross, Senior Ben Matthews, Senior Mr. Nice Guy, Austin Hauck.

Board Briefs

The following was approved at a regular board meeting on October 19, 2020:

- September payments including: General Fund payments of \$537,026.56, Payroll Account payments of \$1,751.94, Hot Lunch payments of \$9,627.21, Student Activity Account payments \$8,395.39, Athletic Fund payments of \$2,609.05, Arbiter Sports payments of \$2,878.45, and Capital Project payments of \$39,538.00.
- The 2nd reading of the Neola Policies as presented excluding Policy # 35 No. 1 code po 8450-01 – Protective Facial Coverings during Pandemic/Epidemic events.
- The 2019-2020 Audit as presented.
- The 2020-2021 Budget Amendments as presented.
- The hiring of Connie Haley as a halftime daytime custodian and halftime bus driver.

To locate the Beal City Board of Education agenda and minutes from the monthly Board meetings, please see the Beal City website. Click on District Info, Board of Education, then click on the Board of Education on the left hand side to receive a menu. From there click on Meeting.



Mrs. Kauppi's 4th graders write about what they hear while sitting silently at the pond.

Sensory Writing- A Walk in the Woods

The 4th graders in Mrs. Kauppi's class took advantage of the beautiful fall weather and colors by taking their writing journals out for a walk. They were able to enjoy the gorgeous changing trees and serenity of the trail, pond and woods on the school property. This sensory writing opportunity allowed the students to take a much needed mask break and practice social distancing, while enjoying the outdoors. The students are excited to invite their families to come and walk the trails and experience nature outside of the classroom!

Staff Member of the Month



The Beal City Board of Education, in appreciation of the hard work that is done by all members of Beal City Public Schools, would like to honor staff members each month for their service to the students and community of Beal City. This month's honoree is Scott Bloniarczyk.

Mr. Bloniarczyk teaches 5th grade at Beal City Elementary. He does an amazing job of making connections with students and serving as a positive role model. Scott is also a leader on our staff who is always willing to learn new things and do whatever it takes. The students at Beal City are very fortunate to have Mr. Bloniarczyk as their teacher.

Learning Marches On at Beal City Elementary



We have reached the end of the 1st marking period and things have been going great! Students have done a really nice job of adapting to the new procedures that have been put in place. Thank you to all of our families for doing an incredible job of preparing your students for the learning environment. We certainly could not have made it this far without you!

Reading Interventionist



Through Gratiot-Isabella RESD, Beal City was able to secure grant funding to hire a part-time reading interventionist to provide interventions for our most at-risk students. Former Beal City teacher, Mary Kattreh, will be taking on this role. Mary is outstanding when it comes to working with young readers and her educational background makes her a perfect fit. She will work closely with Mrs. Farrell and our Title program to help close learning gaps for many of our young readers. This addition will also free up some time for Mrs. Farrell to work with our teaching staff as an instructional coach. We are very fortunate to have this opportunity.

2nd Steps Social/Emotional Curriculum



Beal City Elementary implemented a new curriculum for social and emotional learning last year that is known as Second Steps. This program teaches students about emotions, friendships, and managing the stress of their young world. The timing of this turned out to be perfect given the turbulent state of affairs over the last several months. Our counseling department continues to do a great job of delivering these lessons to classes. Thank you to Mrs. Millerov and Mrs. Vessell for your great work with our students!

If you haven't filled out a free/reduced application this school year, Beal City Schools needs your help:

Even though all meals are available at no cost during this school year, we still need families to complete the free and reduced meal application. This information is directly tied to other educational funding for Beal City Schools to support our students. Applications are available at lunchapp.com. Families can also call 989-644-3901 ext 2319 or email mfaber@bealcityschools.net to have a copy of the application sent to them electronically or through the U.S. Postal Service. There is no need to come to school to complete or turn in the application. Stay safe—we can accept a mailed, faxed or e-mailed application just as easily! Even though meals are free to all students, returning these applications are important too. So, don't delay—fill out that application today!



School Breakfast - Good for Kids and Good for Parents!

For parents with busy schedules, it can be hard to make sure that kids are eating a healthy breakfast before they go to school in the morning.

Sometimes children aren't hungry right after waking up, and it's hard to find food they like to eat that is also healthy. Also, some kids refuse breakfast at home but are hungry when they arrive at school. At school, we have a great breakfast program for all students.

If morning meals are difficult for your family, let the School Breakfast Program help you out!

Every morning our breakfast consists of a hot breakfast item and these cold whole grain items: uncrustables, donuts, breakfast kit, bagels/cream cheese and milk. Students must choose a fruit and 2 grain items.

Location: Aggie Cafe

Breakfast time every day: 7:35-8:05

Full pay price: \$1.75

Reduced: \$.30

Remember, no breakfast will be served if we have a delay.

PTA PIZZ



night

The Beal City PTA
has teamed up with

Pizza King



WEIDMAN

ALL TIPS
from delivery will
go to the BC PTA!

PLUS \$1 from
each pizza sold
Thanks Pizza King!

to bring your family PIZZA!

WHO:

The BC PTA & Pizza King Weidman

WHAT:

During the dates & times below if you order from Pizza King, you can request delivery (10 mile radius)! The BC PTA will deliver your order HOT & with a SMILE!

WHERE: Pizza King Weidman

WHEN:

Friday, Nov. 20th from 5-8PM
Wednesday, Nov. 25th from 5-8PM
Sunday, Nov. 29th from 5-8PM

WHY:

The BC PTA sponsors many activities and needs of Beal City Schools. Due to COVID, we cannot have our "normal" fundraisers. We stepped out of the box (and into the pizza box!) and are bringing a way for you to support the PTA and not have to cook dinner!

**CALL: (989) 644-3341
to place your order!**



Lead and Copper Consumer Notice Drinking Water Sample Results Table

(Safe Drinking Water Act, 1976 PA 399, as amended)

The table below lists the most recent drinking water quality Lead and Copper sample results. Lead and Copper samples are collected where cold water is typically drawn for consumption, such as drinking fountains, kitchen and classroom sinks, and break room faucets. Each facility has an established sample siting plan to identify approved sample points, in addition to a predetermined monitoring frequency.

Water System Name : BEAL CITY PUBLIC SCHOOLS

WSSN : 2004037

<u>Sample Number</u>	<u>Sample Location</u>	<u>Sample Date</u>	<u>Analyte Code</u>	<u>Results *</u> <small>milligrams / liter</small>	<u>Comment</u>
<small>Samples related to Source #</small> 001					
LJ25200	ROOM 370	9/23/2020	Lead	0.002	
LJ25200	ROOM 370	9/23/2020	Copper	0	
LJ25201	ROOM 337 SINK	9/23/2020	Lead	0	
LJ25201	ROOM 337 SINK	9/23/2020	Copper	0	
LJ25202	400 GYM WEST DRINKING FOUNTAIN	9/23/2020	Lead	0	
LJ25202	400 GYM WEST DRINKING FOUNTAIN	9/23/2020	Copper	0	
LJ25203	CORRIDOR 112 FOUNTAIN	9/23/2020	Lead	0	
LJ25203	CORRIDOR 112 FOUNTAIN	9/23/2020	Copper	0	
LJ25204	LOBBY 415 FOUNTAIN	9/23/2020	Lead	0	
LJ25204	LOBBY 415 FOUNTAIN	9/23/2020	Copper	0	
LJ25205	452 CORR DRINKING FOUNTAIN	9/23/2020	Lead	0	
LJ25205	452 CORR DRINKING FOUNTAIN	9/23/2020	Copper	0	
LJ25206	400 GYM EAST DRINKING FOUNTAIN	9/23/2020	Lead	0	
LJ25206	400 GYM EAST DRINKING FOUNTAIN	9/23/2020	Copper	0	
LJ25207	CORR 331 NORTH	9/23/2020	Lead	0	
LJ25207	CORR 331 NORTH	9/23/2020	Copper	0.05	
LJ25208	CORR 201	9/23/2020	Lead	0	
LJ25208	CORR 201	9/23/2020	Copper	0	
LJ25209	CORR 331	9/23/2020	Lead	0	
LJ25209	CORR 331	9/23/2020	Copper	0	

*** All Lead and Copper sample results will be reviewed by your local health department to assess compliance with Lead and Copper regulations under the Safe Drinking Water Act, 1976 PA 399, as amended, the U.S. Environmental Protection Agency (U.S. EPA). Results that are below the detection limit of the analytical method employed by the laboratory are listed as zero.**

For information on the health effects of Lead/Copper, and how to decrease your exposure, call the Safe Drinking Water Information Hotline at +1 (800)-426-4791, visit the U.S. EPA's Web site at www.epa.gov/lead, or contact your health care provider.

Printed: 10/12/2020

Consumer Notice of Drinking Water Lead and Copper Sampling (LCCN)

Attention: Drinking Water Consumer

BEAL CITY PUBLIC SCHOOLS – WSSN: 2004037

The above-listed facility is classified as a public water system; therefore, we are responsible for providing you with drinking water that meets state and federal standards. The **attached Drinking Water Lead and Copper Sample Results Table** provides information on the location, date, and water sample result(s) of lead and copper testing at:

BEAL CITY PUBLIC SCHOOLS

All lead and copper samples will be reviewed by your local health department to assess compliance with lead and copper regulations and determine the 90th percentile value.

What Does This Mean?

Under the authority of the Safe Drinking Water Act, 1976 PA 399, as amended, the U.S. Environmental Protection Agency (U.S. EPA) set the action level for lead in drinking water at 0.015 milligrams per liter (mg/L) and copper at 1.30 mg/L. Beginning January 1, 2025, the action level for lead will be 0.012 mg/L. This means water supply systems must ensure that water from taps used for human consumption does not exceed this level in at least 90 percent of the sampling sites tested (90th percentile value). The action level is *the concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water supply shall follow*. If water from the tap does exceed this limit, then the facility must take certain steps to correct the problem. Because lead may pose a serious health risk, the U.S. EPA set a Maximum Contaminant Level Goal (MCLG) of zero for lead. The MCLG for copper is 1.30 mg/L. The MCLG is *the level of a contaminant in drinking water below which there is no known or expected risk to health*. MCLGs allow for a margin of safety.

What Are the Health Effects of Lead and Copper?

Lead can cause serious health and development problems. It can cause damage to the brain and kidneys and interfere with the production of red blood cells that carry oxygen to all parts of your body. The greatest risk of lead exposure is to infants, young children, and pregnant women. Scientists have linked the effects of lead on the brain with lowered IQ in children. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults. Lead is stored in the bones and it can be released later in life. During pregnancy, the child receives lead from the mother's bones, which may affect brain development.

Copper is an essential nutrient, but some people who drink water containing copper in excess of the action level over a relatively short amount of time could experience gastrointestinal distress. Some people who drink water containing copper in excess of the action level over many years could suffer liver or kidney damage. People with Wilson's Disease should consult their personal doctor.

Steps to reduce exposure to lead and copper in drinking water:

- 1) Establish a flushing program – run water for 1-2 minutes until it becomes as cold as it will get.
- 2) Use only cold water for drinking, cooking, and preparing baby formula.
- 3) Do not boil the water to remove lead and copper – boiling water will not reduce lead and copper levels.

Although the primary sources of lead exposure for most children are from deteriorating lead-based paint, lead-contaminated dust, and lead-contaminated soil, the U.S. EPA estimates that 20 percent or more of human exposure to lead may come from drinking water. For information on reducing lead exposure and the health effects of lead, you may visit the U.S. EPA's Web site at <https://www.epa.gov/lead>, call the National Lead Information Center at 800-424-LEAD (5323), or contact your health care provider. For more information on copper, you may visit the U.S. Center for Disease Control's website at <https://www.atsdr.cdc.gov/index.html>, or contact your health provider. If you have further questions, please contact your water supply representative at:

JASON McDONALD
Printed Name

989-644-3901 JMcDonald@BealCity
Telephone Number/Email Schools.ne

I certify this public water supply has provided the Consumer Notice of Drinking Water Lead and Copper Sampling through public posting within 30 days of knowing the result(s). This notice includes required content, as approved by the Michigan Department of Environment, Great Lakes, and Energy (EGLE).

[Signature]
Signature

Maint & Transportation Director 10-29-20
Title Date of Public Posting

RETURN A COPY OF THIS SIGNED NOTICE TO EGLE-EH@MICHIGAN.GOV OR FAX TO 517-241-1328

JH Boys Basketball

Wed. Nov 4	6:00 p.m.	Lake City
Fri. Nov. 6	6:00 p.m.	@Roscommon
Mon. Nov. 9	6:00 p.m.	@Houghton Lake
Thur. Nov. 12	6:00 p.m.	Manton
Mon. Nov. 16	6:00 p.m.	@Lake City
Thurs. Nov. 19	6:00 p.m.	McBain NMC
Mon. Nov. 23	6:00 p.m.	@McBain
Mon. Nov. 30	6:00 p.m.	@Pine River
Thurs. Dec. 3	6:00 p.m.	Evart
Mon. Dec. 7	6:00 p.m.	@McBain NMC
Wed. Dec. 9	6:00 p.m.	Houghton Lake
Mon. Dec. 14	6:00 p.m.	Pine River